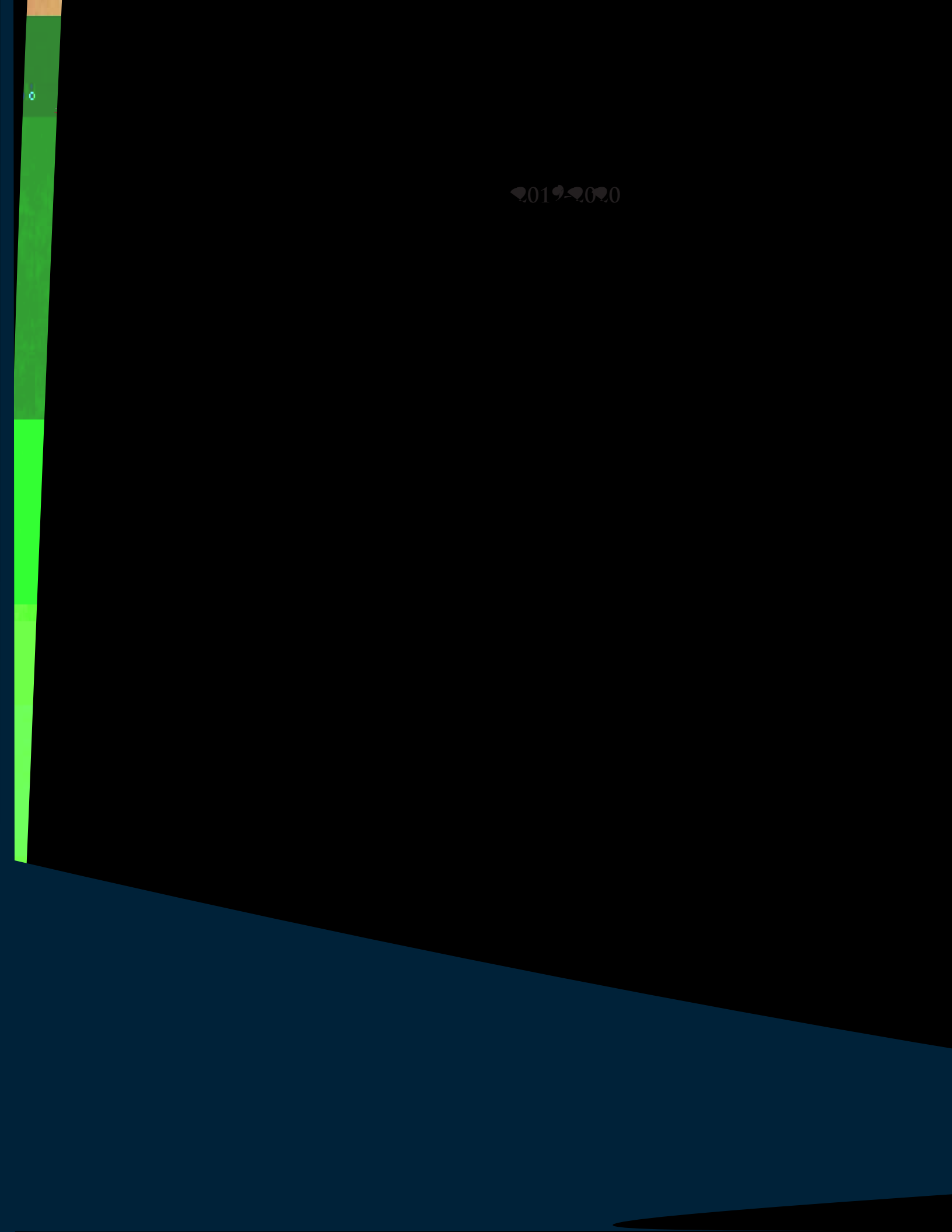


2019-2020

| 1 ST YEAR | | | |
|--------------------------|-------|---|-------|
| 1 ST SEMESTER | HOURS | 2 ND SEMESTER | HOURS |
| TROY 1101 | 1 | ENG 1102/04 | 3 |
| ENG 1101/03 | 3 | AREA III SCI/LAB COURSE | 3/1 |
| MTH 1112 | 3 | AREA II HUM/FA COURSE | 3 |
| IS 2241 | 3 | AREA IV HIS COURSE | 3 |
| AREA II FINE ARTS COURSE | 3 | ECO 2252 | 3 |
| ECO 2251 | 3 | | |
| | 16 | | 16 |
| 2 ND YEAR | | | |
| 3 RD SEMESTER | HOURS | 4 TH SEMESTER | HOURS |
| AREA II LIT COURSE | 3 | AREA II HUM/FA COURSE | 3 |
| LAW 2221 | 3 | AREA IV SS COURSE | 3 |
| AREA III SCI/LAB COURSE | 3/1 | QM 2241 | 3 |
| ACT 2291 | 3 | ACT 2292 | 3 |
| MGT 3300 | 3 | MKT 3300 | 3 |
| | 16 | | 15 |
| | | TO CONTINUE, STUDENTS MUST BE ADMITTED TO THE SCOB. | |
| 3 RD YEAR | | | |
| 5 TH SEMESTER | HOURS | 6 TH SEMESTER | HOURS |
| FIN 3331 | 3 | REQ GLOBAL BUS COURSE | 3 |
| | 1 | REQ GLOBAL BUS COURSE | 3 |
| QM 3345 | 3 | REQ MAJ COURSE | 3 |
| BUS 3382 | 3 | REQ MAJ COURSE | 3 |
| IS 3310 | 3 | REQ MAJ ELEC | 3 |
| | 2 | | |
| | 15 | | 15 |
| 4 TH YEAR | | | |



2019-2020

2019-2020

(37)